

**WARNING TO THE MEMBERS OF THE REPRESENTATIVE TOWN MEETING
AND RESIDENTS OF THE TOWN OF FAIRFIELD**

Notice is hereby given that the Regular Monthly Meeting of the Town of Fairfield will be held on Monday, May 23, 2011, at 8:00 P.M. at Osborn Hill Elementary School on Stillson Road, for the following purposes:

1. Roll Call - Pledge of Allegiance - Moment of Silence
2. To consider and act upon the Minutes of the Regular Meeting held on April 25, 2011, and the Annual Budget Meeting held on May 2, 2011 and May 3, 2011.
3. To receive a report from the Affordable Housing Committee.
4. To hear, consider and act upon the following resolution as recommended by the Board of Finance:

öRESOLVED, that the Bond Resolution entitled, öA Resolution Appropriating \$350,000 for the Costs of Two School Projects and Authorizing the Issuance of Bonds to Finance Such Appropriation,ö consisting of four pages, be, and hereby is, approved.ö

(Referred to All Standing Committees)

5. To hear, consider and act upon the following resolution as recommended by the Board of Selectmen:

öRESOLVED, that in accordance with a request from the Director of Community and Economic Development, applications received under the Neighborhood Assistance Act (NAA) program be, and hereby are, approved, and

FURTHER RESOLVED, that the Director of Community and Economic Development be, and hereby is, authorized to serve as municipal liaison and as overseer of implementation of the program.ö

(Referred to All Standing Committees)

6. To hear, consider and act upon the following resolution as recommended by the Board of Selectmen:

øRESOLVED, that in accordance with a request from the Director of Community and Economic Development, a PY-37 (October 1, 2011 - September 30, 2012) Community Development Block Grant Application in an amount to be finalized by HUD, be, and hereby is, approved, and

FURTHER RESOLVED, that the First Selectman be, and hereby is, authorized to execute documents necessary to facilitate the Town's participation in said program.ö

(Referred to All Standing Committees)

7. To consider and act upon the following resolution recommended by the First Selectman:

øRESOLVED, that a certain contract negotiated by and between the Town of Fairfield and Local Union 1303-366 of Council 4, AFSCME, AFL-CIO Fairfield Professional and Technical Employees Association (Mid-Management Association) concerning conditions of employment for the period ending June 30, 2010 be, and hereby is, amended, in the manner described in the Summary of Tentative Agreement so as to make the contract effective through June 30, 2013, and to incorporate certain other changes regarding wages, hours and other matters.ö

(Referred to All Standing Committees)

8. To consider and act upon the following amendments to the Recycling and Solid Waste Ordinance, Chapter 84, Section 14 of the Code of the Town of Fairfield, sponsored by David Becker, District 1; Michael Herley, District 1; Alexis Harrison, District 2; Christopher McAleese, District 5; Kevin Hoffkins, District 7; Thomas McCarthy, District 8; Faith Dillon, District 9; James Millington, District 9; and Matt Rubino, District 10:

Section 84-14: Non-curbside Collection (Amended)

- A. Apartments, condominiums and businesses serviced by private collectors shall have an area or container designated for recyclables, and the area or container shall be so labeled.
- B. Effective 07/01/11, public gasoline filling stations which are subject to Connecticut State Department of Environmental Protection regulations shall provide suitable containers designated for the receipt of recyclables in the form of glass, plastic and aluminum at the point of purchase of gasoline for use by customers. There shall be at least one recycling container for every four installed pumps. Filling stations with less than four installed pumps shall have at least one container. The containers are to be clearly marked and readily accessible for use by customers. The provided container must be at least a 12 gallon size or measure 19ö x 16ö x 13ö. Marina facilities are excluded from this provision.

C. Effective 07/01/11, car washes open to the public and serviced subject to Connecticut State Department of Environmental Protection regulations shall provide containers designated for recyclables in the form of glass, plastic and aluminum at the point where a customer exits and/or vacuums their vehicle for the use of said customer. There shall be at least one container for every two vacuum stations with an overall minimum of one. The containers are to be clearly marked and readily accessible for use by customers. The provided container must be at least a 12 gallon size or measure 19" x 16" x 13". This subsection C shall not apply to charity or other fund raising car washes primarily designed to raise funds for a registered charity or non-profit organization.

(Referred to All Standing Committees)

9. The Moderator has referred the following proposed ordinance entitled, "Ordinance Concerning Amendment of Municipal Union Labor Contracts," sponsored by Peter Ambrose, District 2 and Ann Stamler, District 5, to the Legislation and Administration Committee, under Rule 32 of the RTM Rules to Regulate:

The First Selectman shall not execute, alter, or amend any municipal union labor contract in any way which would bind the town to a significant expenditure or impose a significant financial impact upon the town without the approval of the Representative Town Meeting. A "significant expenditure" and a "significant financial impact" are deemed to be an expenditure which would obligate the town to the payment of \$10,000 or more per year.

The foregoing restriction shall not apply to the following labor proceedings: interest arbitrations; grievances; unfair labor practices; or municipal prohibited practices.

(Referred to the Standing Committee on Legislation & Administration)

10. To consider and act upon any other matters presented to said meeting and which may be properly acted upon under the rules of the Representative Town Meeting.

May 11, 2011

Elizabeth P. Browne
Town Clerk