

**TOWN PLAN AND ZONING COMMISSION**

**AGENDA: APRIL 8, 2014**

McKinley Elementary School  
60 Thompson Street – 7:30 p.m.  
Fairfield, Connecticut 06824

**A. CALL TO ORDER**

**B. EXECUTIVE SESSION**

**1. BILLS & COMMUNICATIONS**

- a. **Meeting Minutes** – March 25, 2014 \_\_\_\_\_
- b. **2291 Post Road/1 Sasco Hill Road** Request of One Sasco Hill, LLC for 50% release of a \$126,120 bond pertaining to Special Permit improvements in a Des. Comm. Dist. \_\_\_\_\_

**2. NEW APPLICATION TO RECOMMEND TO PUBLIC HEARING**

- a. **95 Chester Place** Resubdivision application of Walter Buck for two (2) lots in an R-3 zone. \_\_\_\_\_

**3. OLD BUSINESS**

- a. **Chester Place** Petition of residents to have Chester Place declared a Scenic Road. P.H. 3/25/14 Present: Wagner, Alessi, Baratz, Calabrese, Jacobson, Corcoran, Francis \_\_\_\_\_
- b. **Zoning Regulation Amendment** Application of the Town Plan and Zoning Commission to amend Sections 12.4.18 and 13.14.4. P.H. 3/25/14 Present: Wagner, Alessi, Baratz, Calabrese, Jacobson, Corcoran, Francis \_\_\_\_\_
- c. **5151 Park Avenue** Special Exception application of Sacred Heart University pertaining to the construction of a new radio station and public safety building. R-3 Zone P.H. 3/25/14 Exp. Date: 5/29/14 Present: Wagner, Alessi, Baratz, Calabrese, Jacobson, Corcoran, Francis \_\_\_\_\_

#### 4. COMPLIANCE

- a. **200 Tunxis Hill Road** Application of Kam Wong to establish a food service use in a portion of an existing building. Des. Comm. Dist.
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#### C. PUBLIC HEARING

1. **Zoning Regulation Amendment** Application of Berwick/Fairchild Associates, LLC to amend Sections 10.6.13, 10.7.1, 10.9.3, 10.10, 10.11, 10.12, 10.13, 10.17.3, 28.6.1, 31.2.4.2

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2. **110 Berwick Avenue/145 Fairchild Avenue** Application of Berwick/Fairchild Associates, LLC to establish a Designed Residence District on land presently zoned Residence B.

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3. **110 Berwick Avenue/145 Fairchild Avenue** Special Permit and Coastal Site Plan application of Berwick/Fairchild Associates, LLC pertaining to a thirty-three unit residential building.

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