

**CONSERVATION COMMISSION  
FAIRFIELD, CONNECTICUT  
INLAND WETLANDS MEETING AGENDA**

**Thursday, AUGUST 1, 2013**

**7:30 P.M.**

**501 Kings Highway East**

**BOARD OF EDUCATION 2<sup>nd</sup> Floor  
CONFERENCE ROOM**

**PLEASE NOTE TIME AND LOCATION**

Kevin Gumper, Chairman (FM)	Kate Maxham, Vice Chair (FM)	Catherine O'Donnell, Secretary (FM)
Frank Rice (FM)	Elizabeth Jones (FM)	Richard Santalesa (FM)
Sam Boyarsky (FM)	Felicia B. Watson (A)	Richard D'Amico (A)
Vacant (A)	FM = Full Member	A = Alternate Member

- |   |                 |
|---|-----------------|
| <b>I. CALL TO ORDER</b>   | <b>DECISION</b> |
| <b>II. APPOINTMENT OF ALTERNATES, if necessary.</b>               |                 |
| <b>III. BILLS AND COMMUNICATIONS</b>                              |                 |
| <b>A. Approval of Minutes of meeting July 11, 2013</b>            | _____           |
| <b>B. Approval of recording secretary's bill of 7/11/13</b>       | _____           |
| <b>C. Approval of Minutes of Special meeting of July 18, 2013</b> | _____           |
| <b>D. Approval of recording secretary's bill of 7/18/13</b>       | _____           |
| <b>E. REGULATIONS REVISIONS---Under Review.</b>                   |                 |

***PLEASE NOTE!***

***This agenda does not reflect items received after the date the agenda was compiled. Please check with the Conservation Department for additional items which might have been added to a supplemental agenda after the mailing date.***

*NOTE: All members of the Inland Wetlands Agency are requested to notify the Conservation Department (256-3071) if they are unable to be present. A quorum is necessary to transact business, and your call will be appreciated.*

**IV. INLAND WETLANDS DELIBERATIVE SESSION**

**A. OLD BUSINESS**

- 1. IWPA 2012-13-09, Rice, 3 Hickory Lane  
Assessor's Map 152 Parcel 24A  
Construct new Dwelling within a regulated area.  
Application received May 2, 2013  
65-day extension provided.  
Decision required on or before September 9, 2013**

**Staff recommends tabling pending departmental review(note applicant provided time extension and is attempting to resolve concerns with neighbor)** \_\_\_\_\_

- 2. IWPA 2012-13-11, MTW Properties, LLC, 600 Hoydens Lane  
Assessor's Map 67, Parcel 10A  
Subdivision construction within a regulated area  
Application received June 6, 2013  
65-day for decision is August 10, 2013  
Last meeting prior is tonight.**

**Staff recommends Approval with Conditions** \_\_\_\_\_

**B. NEW BUSINESS**

- 1. IWP 2003-08, Black Rock Realty, LLC and Town of Fairfield  
Formerly 21 Black Rock Turnpike, Kenard Street to Ash Creek  
Assessor's Map 80 Parcel 4A**

**Request of John Fallon, Esq. to determine whether proposed plan revisions to change a Retail Pavilion to a 197-unit Apartment Building is consistent with the existing wetland permit, or whether such change requires a permit modification and/or new permit. Engineering Response Received--See Attached. (Please note if a public hearing will be held-it may be jointly held-or held on the same evening- with the Conservation Commission on the related Conservation & Public Access matter.)**

**Staff recommends scheduling public hearing for September 12, 2013** \_\_\_\_\_

- 2. Monthly wetland business update for the Agency. See Attached.**

**V. NEW APPLICATION - Formal acceptance and start of 65 day legal time frame, determination of application significance, fee, and scheduling of public hearing, if necessary, and/or decision on the application.**

**1. IWPA 2013-14-01, Vinograd, 4800 Congress Street**

**Assessor's Map 167 Parcel 1**

**Subdivision Construction within a regulated area.**

**As per PA 96-157 the Agency shall not hold a public hearing unless the proposal may have a significant impact on wetlands or a watercourse, or a proper petition is received, or a public hearing is in the public interest.**

**Application type per staff: Significant or Non-significant**

\_\_\_\_\_

**Public Hearing petition received: Yes or No as of 7-25-13**

\_\_\_\_\_

**Petition period ends 8-15-13**

\_\_\_\_\_

**Is a public hearing in the public interest?**

\_\_\_\_\_

**Last day for public hearing or decision is October 5, 2013.**

**Last regular meeting prior is October 3, 2013.**

**Staff recommends tabling pending legal notice and departmental review.**

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**VI. OTHER**

**VII. ADJOURNMENT**