

**CONSERVATION COMMISSION  
FAIRFIELD, CONNECTICUT  
INLAND WETLANDS MEETING AGENDA**

**Thursday, SEPTEMBER 6, 2012**

**7:30 P.M.**

**Sullivan Independence Hall**

**Meeting Room II**

**725 Old Post Road**

**PLEASE NOTE TIME AND LOCATION**

|                             |                                |                                     |
|-----------------------------|--------------------------------|-------------------------------------|
| Kevin Gumper, Chairman (FM) | Milan Bull, Vice Chairman (FM) | Catherine O'Donnell, Secretary (FM) |
| Kate Maxham (FM)            | Frank Rice (FM)                | Elizabeth Jones (FM)                |
| Richard Santalesa (FM)      | Letitia Ferguson (A)           | Felicia B. Watson (A)               |
| Sam Boyarsky (A)            | FM = Full Member               | A = Alternate Member                |

**I. CALL TO ORDER DECISION**

**II. APPOINTMENT OF ALTERNATES, if necessary.**

**1. Correspondence from the First Selectman appointing new Commissioners—two alternates and one regular member. See Attached.**

**III. BILLS AND COMMUNICATIONS**

**A. Approval of Minutes of meeting August 2, 2012 \_\_\_\_\_**  
(please note no secretary's bill is necessary at this time)

**B. Approval of Special Minutes of meeting August 16, 2012 \_\_\_\_\_**  
(please note no secretary's bill is necessary at this time)

***PLEASE NOTE!***

***This agenda does not reflect items received after the date the agenda was compiled. Please check with the Conservation Department for additional items which might have been added to a supplemental agenda after the mailing date.***

*NOTE: All members of the Inland Wetlands Agency are requested to notify the Conservation Department (256-3071) if they are unable to be present. A quorum is necessary to transact business, and your call will be appreciated.*

**IV. INLAND WETLANDS DELIBERATIVE SESSION**

**A. OLD BUSINESS**

- 1. IWPA 2012-13-01, Marcinowski, 446 Sturges Road  
Assessor's Map 179 Parcel 308  
Demolish Existing House & Construct new house within a regulated area.  
Application received: August 2, 2012  
Last day for public hearing or decision is October 6, 2012.  
Last regular meeting prior is October 4, 2012.**

**Staff recommends Approval with Conditions** \_\_\_\_\_

- 2. IWPA 2012-13-02, Auriemma, 1263 Bronson Road  
Assessor's Map 177 Parcel 194  
Construct new house within a regulated area.  
Application received: August 2, 2012  
Last day for public hearing or decision is October 6, 2012.  
Last regular meeting prior is October 4, 2012.**

**Staff recommends Approval with Conditions** \_\_\_\_\_

**B. NEW BUSINESS**

- 1. Referral of proposal within 500' of Fairfield as required by statute.  
Applicant-RDR 5520 LLC  
5520 Park Avenue, Town of Trumbull, (and 5456 Park Ave, City of Bridgeport)  
Proposal to Fill Watercourse & construct a new detached Tutor  
Time/Daycare Building and Construct a 36,000 square foot Medical  
Building addition--See Attached.**

**Staff comments for Trumbull See Attached.** \_\_\_\_\_

**Commission comments for Trumbull** \_\_\_\_\_

- 2. IWP 2003-08, Black Rock Realty, LLC—Status report/Update by Redniss  
and Mead consultant on 3<sup>rd</sup> Train Station. See Attached.**

- 3. Request for Release of Performance Bond:**

**Staff recommends approval, by general consent, of the following performance  
bond releases due to satisfactory completion or partial completion of permit  
requirements:**

**a. IWP 2010-11-04, Hines (Lee), 561 Winnepoge Drive, Demo & new house construction within a regulated area. Request of Walt Stapleton for final release of \$7000.**

**b IWP 2011-12-03, Philbin, 71 Woods End Road, Demo & new house construction within a regulated area. Request of Walt Stapleton for final release of \$3000.**

**4. Monthly wetland business update for the Agency. See Attached.**

**V. OTHER**

**VI. ADJOURNMENT**

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