

**CONSERVATION COMMISSION  
FAIRFIELD, CONNECTICUT  
INLAND WETLANDS MEETING AGENDA**

**Thursday, NOVEMBER 3, 2011**

**7:30 P.M.**

**Sullivan Independence Hall**

**Meeting Room II**

**725 Old Post Road**

**PLEASE NOTE TIME AND LOCATION**

Stanton Lesser, Chairman (FM)	Milan Bull, Vice Chairman (FM)	Frank Rice, Secretary (FM)
Joan Neiley (FM)	Kate Maxham (FM)	Kevin Gumpfer (FM)
vacant (FM)	Douglas Jones (A)	Elizabeth Jones (A)
Philip DiGennaro, Jr. (A)	FM = Full Member	A = Alternate Member

**I. CALL TO ORDER DECISION**

**II. APPOINTMENT OF ALTERNATES, if necessary.**

**III. BILLS AND COMMUNICATIONS**

**A. Approval of Minutes of meeting October 6, 2011 \_\_\_\_\_**

**B. Approval of recording secretary's bill of October 6, 2011 \_\_\_\_\_**

**C. REGULATIONS COMMITTEE—Frank Rice, Chairman—(suspended pending Wetlands program budget direction discussion—See Attached.)**

***PLEASE NOTE!***

***This agenda does not reflect items received after the date the agenda was compiled. Please check with the Conservation Department for additional items which might have been added to a supplemental agenda after the mailing date.***

*NOTE: All members of the Inland Wetlands Agency are requested to notify the Conservation Department (256-3071) if they are unable to be present. A quorum is necessary to transact business, and your call will be appreciated.*

**IV. INLAND WETLANDS DELIBERATIVE SESSION**

**A. OLD BUSINESS**

- 1. IWPA 2011-12-04, St. Vincent's Medical Center, 5545 Park Ave., Assessor's Map 14 Parcel 2  
Demolish House and Construct New Medical Building, Grading and Drainage within a regulated area.**

**Last day for public hearing or decision is December 10, 2011.  
Last regular meeting prior is December 1, 2011.**

**Staff recommends Approval with Conditions** \_\_\_\_\_

**Applicant requests Fee Waiver---See Attached.**

**Staff recommends Approval of Application fee waiver, Denial of Permit and Schedule A/Site Disturbance Fee Waivers. See Attached.** \_\_\_\_\_

**B. NEW BUSINESS**

- 1. Request of John Fallon for Jurisdictional Ruling on property on Fairchild Avenue. See Attached.** \_\_\_\_\_
- 2. Request for FEE WAIVER--Future Certificate Of Wetlands Conformance For The Audubon Society Of CT, (Birdcraft Location) 314 Unquowa Road. See Attached.**

**Agency Decision** \_\_\_\_\_

- 3. Percentage Of Departmental Budget Expended In Connection With Inland Wetland Program See Attached. Informational.**
- 4. Draft 2012 Schedule of Meeting Dates. See Attached. Informational.**
- 5. IWP 2003-08, Black Rock Realty, LLC—Status report/Update by Redniss and Mead consultant on 3<sup>rd</sup> Train Station.**
- 6. Monthly wetland business update for the Agency. See Attached.**

**V. PUBLIC HEARING -**

- **IWPA 2011-12-02--Decision may be made if the hearing is completed, or the hearing may be continued. The public hearing original 35 day timeframe ends on November 10, 2011. A 65-day extension may be provided by the applicant allowing continuation of the hearing to January 14, 2012. If the hearing is completed the decision shall be made within 35 days of the close of the hearing. With an extension, potential continuation date is December 1, 2011.**

**1. CONTINUED FROM OCTOBER 6, 2011**

**IWPA 2011-12-02, Suarez, Hubbell Lane, north side (just east of #130)  
Assessor's Map 173 Parcel 26  
Construct New Dwelling within a regulated area.**

**WITHDRAWN—SEE ATTACHED.** \_\_\_\_\_

**VIII. OTHER**

- 1. The Habitat Fall 2011. See Attached.**
- 2. Erosion Control seminar—Town of Greenwich November 14, 2011 See Attached.**

**IX. ADJOURNMENT**

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