

**CONSERVATION COMMISSION
FAIRFIELD, CONNECTICUT
INLAND WETLANDS MEETING AGENDA**

Thursday, MARCH 6, 2014

7:30 P.M.

ALL PURPOSE ROOM

**OSBORN HILL SCHOOL
760 STILLSON ROAD**

PLEASE NOTE TIME AND LOCATION

Kevin Gumper, Chairman (FM)	Kate Maxham, Vice Chair (FM)	Catherine O'Donnell, Secretary (FM)
Elizabeth Jones (FM)	Sam Boyarsky (FM)	Felicia B. Watson (FM)
Vacant (FM)	Richard D'Amico (A)	Vacant (A)
Vacant (A)	FM = Full Member	A = Alternate Member

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|--|-----------------|
| I. CALL TO ORDER | DECISION |
| II. APPOINTMENT OF ALTERNATES, if necessary. | |
| III. BILLS AND COMMUNICATIONS | |
| A. Approval of Meeting Minutes of February 6, 2014 | _____ |
| B. Approval of recording secretary's bill of 2/6/14 | _____ |
| C. REGULATIONS REVISIONS---Under Review. | |

PLEASE NOTE!

This agenda does not reflect items received after the date the agenda was compiled. Please check with the Conservation Department for additional items which might have been added to a supplemental agenda after the mailing date.

NOTE: All members of the Inland Wetlands Agency are requested to notify the Conservation Department (256-3071) if they are unable to be present. A quorum is necessary to transact business, and your call will be appreciated.

IV. INLAND WETLANDS-LEGAL/ENFORCEMENT ACTION

- 1. Wetland & Watercourse Violation at 1157 Congress Street, Originally Klanchich in 1983, now Bragg & Larkin. ----Status**

- 2. Wetland & Watercourse Violation at 1159 Redding Road, Red 11 LLC (aka DiNardo) Status.**

- 3. Wetland & Watercourse Violation at 44 Rosemere Avenue, Ganjikunta & Kancharla, Agency vote on Oct. 3rd to hold violation action in abeyance for up to 6 months while homeowners pursue an IWPA and Conservation Easement resolution. Status.**

V. INLAND WETLANDS DELIBERATIVE SESSION

A. OLD BUSINESS

- 1. IWPA 2013-14-10, Buck, 95 Chester Place
Assessor's Map 241 Parcel 111
Subdivision Construction for Two new dwellings within a regulated area.
Application received January 16, 2014
Petition period ended 1-30-14
Last day for public hearing or decision is March 22, 2014. _____
Last regular meeting prior is March 6, 2014.**

Staff recommends Approval with Conditions _____

B. NEW BUSINESS

- 1. Request for Release of Performance Bond:

a. IWP 2006-07-13, Patterson Club, 1118 Cross Highway, Construct new clubhouse within a regulated area. Request of Walt Stapleton for final release of \$8,000 construction bond and \$4200. mitigation bond.**

Staff recommends Approval of Final release _____

- 2. Monthly wetland business update for the Agency. See Attached.**

VI. PUBLIC HEARING

- **IWPA 2013-14-08--Decision may be made if the hearing is completed, or the hearing may be continued. The original 35-day public hearing timeframe to complete the hearing ends on March 13, 2014. The applicant may consent to up to a 65-day time extension to May 17, 2014. If the hearing is completed the decision shall be made within 35 days of the close of the hearing. With an extension, a potential continuation date is April 3, 2014.**

- 1. CONTINUED FROM FEBRUARY 6, 2014
IWPA 2013-14-08, Garden Homes Management, 92 & 140 Bronson Road
Assessor's Map 229 Parcels 20 & 22
Demolish existing structures & Construct new Apartment Building,
parking and drainage within a regulated area.**

Continued Testimony & Continuation of Public Hearing _____

VII. OTHER

VIII. ADJOURNMENT