

**CONSERVATION COMMISSION  
FAIRFIELD, CONNECTICUT  
MEETING AGENDA**

Meeting Room II, Second Floor Conference Room, John J. Sullivan Independence Hall,  
725 Old Post Road, Fairfield, CT  
7:30 p.m. Thursday, April 18, 2013

Kevin Gumper, Chairman (FM)	Catherine O'Donnell, Secretary (FM)	
Kate Maxham, Vice Chair (FM)	Frank Rice (FM)	Elizabeth Jones (FM)
Richard Santalesa (FM)	Letitia Ferguson (FM)	Felicia B. Watson (A)
Sam Boyarsky (A)	Vacant (A)	

FM = Full Member                      A = Alternate Member

**CALL TO ORDER**

**APPOINTMENT OF ALTERNATES IF NECESSARY**

**I. CONSERVATION**

**A. Bills and Communications**

1. Approval of Conservation Commission Meeting Minutes March 21, 2013  
(see attached).

**II. OLD BUSINESS**

- A. Proposed Mill River Lead Remediation at the former Exide Battery Site, 2190 Post Road, Fairfield (see attached).
- B. Proposed Budget Fiscal Year 2013-2014 (see attached).

**III. NEW BUSINESS**

- A. Ash Creek Pedestrian Bridge Feasibility Study – Presentation by Mark Nielson, Senior Transportation Planner, Greater Bridgeport Regional Council.
- B. Four Winds Subdivision (Bulkley Estate) - Request to Construct a Stormwater Outflow Structure on Sturges Pond Open Space Area (see attached)
- C. Conservation Open Space & Public Access Easement Matters related to development of Black Rock Realty, LLC and Town of Fairfield -Formerly 21 Black Rock Turnpike, Kenard Street to Ash Creek - Assessor's Map 80 Parcel 4A (see attached).
- D. Petition Opposing the Discharge of Firearms and Use of Lethal Weapons in Town-Owned Open Spaces, and Opposing the Use of Town-Owned Open Spaces for Hunting (see attached).
- E. Audubon Connecticut's American Oystercatcher Management Project. – Access Request for the 2013 Survey Season (see attached).
- F. Sasco Brook Water Quality Study Grant Proposal of Dick Harris at River Watch - Harbor Watch (see attached).

G. Fairfield Earth Day Celebration on Saturday April 27, 2013, 10:00 a.m. to 4:00 p.m. at Fairfield Warde High School

H. Connecticut Department of Transportation - Proposed Jefferson Street Salt Shed Rehabilitation along the Merritt Parkway – Advisory Comments Concerning Water Quality of the Mill River within a Trout Management Area (see attached).

**IV. INFORMATIONAL**

A. Soil and Water – Spring 2013 Newsletter – Southwest Conservation District (see attached).

**V. OTHER**

**VI. ADJOURNMENT**

***PLEASE NOTE!***

*This agenda does not reflect items received after the date the agenda was compiled. Please check with the Conservation Dept. for additional items which might have been added to a supplemental agenda after the mailing date.*

*NOTE: All members of the Conservation Commission are requested to notify the Conservation Department (256-3071) if they are unable to be present. A quorum is necessary to transact business, and your call will be appreciated.*