

**CONSERVATION COMMISSION  
FAIRFIELD, CONNECTICUT  
MEETING AGENDA**

Meeting Room II, Second Floor Conference Room, John J. Sullivan Independence Hall,  
725 Old Post Road, Fairfield, CT  
7:30 p.m. Thursday, February 16, 2012

Stanton Lesser, Chairman (FM)  
Joan Neiley (FM)  
Cathy O'Donnell (FM)  
Vacant (A)

Milan Bull, Vice Chairman (FM)  
Kathleen Maxham (FM)  
Elizabeth Jones (A)

Kevin Gumper, Secretary (FM)  
Frank Rice, (FM)  
Vacant (A)

FM = Full Member      A = Alternate Member

**CALL TO ORDER**

**APPOINTMENT OF ALTERNATES IF NECESSARY**

**I. CONSERVATION**

**A. Bills and Communications**

1. Approval of Conservation Commission Meeting Minutes January 19, 2012  
(see attached).
2. Approval of Secretary's Bill for January 19, 2012.

**II. OLD BUSINESS**

- A. Proposed 2012-2013 Budget (see attached).
- B. Proposed Land Acquisition – Connecticut Department of Transportation Surplus Property – 2021 Cross Highway (see attached).
- C. Hoyden's Hill Open Space Area Barn Grant Application (see attached).
- D. 185 Thorpe Street Proposed Development and Open Space Encroachment (status).

**III. NEW BUSINESS**

- A. Proposed American Chestnut Plantings by the Fairfield Garden Club on Open Spaces Areas – presentation by Sandra Anagnostakis, Connecticut Agricultural Experiment Station (see attached).
- B. Proposed Increased Scheduling and Renovations to the Police Shooting Range on Hoyden's Hill Open Space Area (see attached preliminary proposal).
- C. DEEP-OLISP COP Application of Bradley Jack for Proposed Riprap Retention Wall, Seawall, Seawall, and Terrace Area Repair at 1155 Sasco Hill Road, Fairfield (see attached Executive Summary).
- D. Advisory Conservation Comments to the Town Plan and Zoning Commission for Condominium Development at 130 Fairchild Avenue, Fairfield (see attached).

**IV. OTHER**

- A.** Connecticut Association of Conservation and Inland Wetlands Commissions, Inc. Newsletter, *The Habitat*, Winter of 2011 (FYI see attached).
- B.** Conservation Department Web Site Statistics (FYI see attached).

**V. ADJOURNMENT**

***PLEASE NOTE!***

***This agenda does not reflect items received after the date the agenda was compiled. Please check with the Conservation Dept. for additional items which might have been added to a supplemental agenda after the mailing date.***

*NOTE: All members of the Conservation Commission are requested to notify the Conservation Department (256-3071) if they are unable to be present. A quorum is necessary to transact business, and your call will be appreciated.*