

**CONSERVATION COMMISSION  
FAIRFIELD, CONNECTICUT  
MEETING AGENDA**

Meeting Room II, Second Floor Conference Room, John J. Sullivan Independence Hall,  
725 Old Post Road, Fairfield, CT  
7:30 p.m. Thursday, August 19, 2010

Stanton Lesser, Chairman (FM)  
Joan Neiley (FM)  
Landon T. Storrs (FM)  
Philip DiGennaro (A)

Milan Bull, Vice Chairman (FM)  
Kathleen Maxham (FM)  
Elizabeth Jones (A)

Frank Rice, Secretary (FM)  
J. Paul DeMarrais (FM)  
Douglas Jones (A)

FM = Full Member      A = Alternate Member

**CALL TO ORDER**

**APPOINTMENT OF ALTERNATES IF NECESSARY**

**I. CONSERVATION**

**A. Bills and Communications**

1. Approval of Minutes of the Conservation Commission Meeting of July 15, 2010 (see attached).
2. Approval of Secretary's Bill for July 15, 2010.

**II. OLD BUSINESS**

- A. 1. CT-DEP OLISP COP # 201002053-TS; DOA-Corps of Engineers File # NAE-2010-1502, Issuance of permits to the Town of Fairfield to Reline the Triple 60" Culverts in Pine Creek Flood Control Dike and Installation of Helical Piers to Support Self-Regulating Tidegates (see attached).
- B. Fairfield Organic Teaching Farm (see attached).

**III. NEW BUSINESS**

- A. Request of Bill Wargo to Increase Tidal Flooding/Flushing of Riverside Marsh (see attached).
- B. TP & Z Referral for Recommendation on Open Space Subdivision for 1610, 1638, 1654 North Benson Road (see attached).
- C. Notification of Submittal of Application to the CT-DEP for a General Permit for Water Resources Construction Activities on State Route 15 - Bridge #50-206 over the Mill River in Fairfield (see attached).

**IV. OTHER**

- A. H. Smith Richardson Trust Account Statement Summary June 01, 2010 through June 30, 2010 (FYI see attached).
- B. Conservation Department Web Site Statistics (FYI see attached).
- C. Connecticut Association of Conservation and Inland Wetlands Commissions, Inc. Newsletter – The Habitat Summer 2010 (FYI see attached).
- D. Greenfield Hill Village Improvement Society Newsletter - July 2010 (FYI see attached).

**V. ADJOURNMENT**

***PLEASE NOTE!***

***This agenda does not reflect items received after the date the agenda was compiled. Please check with the Conservation Dept. for additional items which might have been added to a supplemental agenda after the mailing date.***

*NOTE: All members of the Conservation Commission are requested to notify the Conservation Department (256-3071) if they are unable to be present. A quorum is necessary to transact business, and your call will be appreciated.*