

**AGENDA**  
**AFFORDABLE HOUSING COMMITTEE**  
**WEDNESDAY, NOVEMBER 12, 2014**  
**OLD TOWN HALL CONFERENCE ROOM**  
**7:00 P.M.**

1. Call to Order
2. Approval of Affordable Housing Committee minutes from the October 8<sup>th</sup> meeting
3. Board of Selectmen meeting (Nov. 19<sup>th</sup>) and submittal of Affordable Housing Plan (see attached)
4. Update on current 8-30g applications
5. Annual AHC Report to Board of Selectmen for 2013
6. Adjournment

Handouts

1. Minutes from October 8<sup>th</sup> meeting

Date of the next meeting is December 10<sup>th</sup>.