

**AGENDA**  
**AFFORDABLE HOUSING COMMITTEE**  
**WEDNESDAY, MARCH 12, 2014**  
**OLD TOWN HALL-2<sup>ND</sup> FLOOR CONFERENCE ROOM**  
**7:00 P.M.**

1. Call to Order
2. Approval of Affordable Housing Committee Minutes from the February 12, 2014 meeting
3. Strategic planning for update of 1988 Affordable Housing Plan (Glenn Chalder will not be joining us this month)
  - Meetings with local groups and agencies
  - Public forum on April 1<sup>st</sup>
4. Annual AHC Report to Board of Selectmen for 2013
5. Two new 8-30g applications (Bronson Road and Fairchild Avenue)
6. AHC Membership status – 2 new members have been approved, and 1 position remains open
7. Other Items for Discussion
  - (a) Fair housing and HUD
  - (b) Fairfield Metro/Black Rock train station
  - (c) Osprey Landing (Thorpe Street) Development
  - (d) CDBG Program
  - (e) Fairfield Housing Authority
  - (f) Turner Army Reserve
  - (g) Exide Battery site - Post Road West
8. Adjournment

Attachments

1. Minutes from February 12th meeting
2. Letter to the Editor (sent via separate email)

Next meeting will be held on Wednesday, April 9th.

